

Summary of Membership Types and Gender by Club  
as of August, 2026

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| District       | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                        |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 A2 | 4474        | ARMADA                 | 1                 | 1                     | 0                  | 1    | 0                    | 42                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 11 A2 | 4479        | BEVERLY HILLS          | 4                 | 5                     | 5                  | 0    | 17                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District 11 A2 | 4483        | CENTER LINE            | 2                 | 2                     | 2                  | 0    | 8                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 11 A2 | 4485        | CLAWSON                | 2                 | 2                     | 2                  | 0    | 8                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 11 A2 | 4488        | EASTPOINTE             | 4                 | 4                     | 4                  | 0    | 23                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 11 A2 | 4494        | FRASER                 | 2                 | 2                     | 1                  | 1    | 47                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 11 A2 | 4497        | HAZEL PARK             | 2                 | 3                     | 3                  | 0    | 14                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY   | 2                 | 2                     | 1                  | 1    | 8                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 11 A2 | 4501        | LAKE ORION             | 14                | 14                    | 11                 | 3    | 46                   | 58                | 2                | 0               | 2    | 0                 | 0                    | 104   |
| District 11 A2 | 4509        | MOUNT CLEMENS          | 0                 | 0                     | 0                  | 0    | 11                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 11 A2 | 4513        | ORTONVILLE             | 5                 | 5                     | 5                  | 0    | 9                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 11 A2 | 4516        | PONTIAC                | 1                 | 1                     | 1                  | 0    | 17                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 A2 | 4519        | RICHMOND               | 7                 | 7                     | 5                  | 2    | 13                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 11 A2 | 4520        | ROCHESTER              | 2                 | 2                     | 2                  | 0    | 15                   | 34                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 11 A2 | 4521        | ROMEO                  | 9                 | 9                     | 7                  | 2    | 29                   | 57                | 0                | 0               | 0    | 0                 | 0                    | 86    |
| District 11 A2 | 4523        | ROYAL OAK              | 1                 | 1                     | 1                  | 0    | 13                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 11 A2 | 4526        | ST CLAIR SHORES        | 0                 | 0                     | 0                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 A2 | 4527        | SHELBY TOWNSHIP        | 0                 | 0                     | 0                  | 0    | 0                    | 94                | 0                | 0               | 0    | 0                 | 0                    | 94    |
| District 11 A2 | 4531        | STERLING HEIGHTS       | 7                 | 7                     | 5                  | 2    | 26                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 53    |
| District 11 A2 | 4533        | UTICA                  | 0                 | 0                     | 0                  | 0    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 A2 | 4535        | WARREN                 | 0                 | 0                     | 0                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 4536        | WASHINGTON             | 0                 | 0                     | 0                  | 0    | 2                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 11 A2 | 4539        | WIXOM WALLED LAKE      | 3                 | 3                     | 2                  | 1    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 A2 | 36297       | NEW BALTIMORE          | 11                | 11                    | 10                 | 1    | 72                   | 37                | 0                | 0               | 0    | 0                 | 0                    | 109   |
| District 11 A2 | 42163       | SELFRIDGE CHESTERFIELD | 5                 | 5                     | 3                  | 2    | 13                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 11 A2 | 68468       | ROSEVILLE              | 3                 | 4                     | 3                  | 1    | 8                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 A2 | 84652       | CLARKSTON AREA         | 6                 | 6                     | 6                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 194397      | Michigan Smile Makers  | 4                 | 4                     | 0                  | 4    | 14                   | 4                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
|                |             |                        |                   |                       |                    |      |                      |                   |                  |                 |      |                   |                      |       |

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| District | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------|-------------|--------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|          |             |                                |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
|          |             | Total Members:<br>Total Clubs: | 97             | 100                | 79                 | 21   | 444<br>28         | 651            | 2             | 0               | 2    | 0              | 0                 | 1,095 |
|          |             |                                |                |                    |                    |      |                   |                |               |                 |      |                |                   |       |